

1	<b>This page must be sent to ISBE</b>			<b>ILLINOIS STATE BOARD OF EDUCATION</b>			<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>		
2	<b>and retained within the district/joint agreement</b>			School Business Services			<b>be submitted as one file to avoid separating worksheets.</b>		
3	<b>administrative office for public inspection.</b>			(217)785-8779					
4				<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>					
5				June 30, 2016					
6				(Section 10-17 of the School Code)					
7									
8									
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Ridgewood High School District 234</u>						<b>DISTRICT TYPE</b>		
10	RCDT NUMBER: <u>06-016-2340-16</u>						Elementary <input type="checkbox"/>		
11	ADDRESS: <u>7500 W. Montrose Avenue, Norridge, IL 60706</u>						High School <input checked="" type="checkbox"/>		
12	COUNTY: <u>COOK</u>						Unit <input type="checkbox"/>		
13	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Pioneer Press</u>								
14									
15	<b>ASSURANCE</b>								
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
17	<input checked="" type="checkbox"/> YES								
18									
19	<b>CAPITAL ASSETS</b>			<b>VALUE</b>					
20	WORKS OF ART & HISTORICAL TREASURES								
21	LAND			596,046					
22	BUILDING & BUILDING IMPROVEMENTS			74,437,802					
23	SITE IMPROVMENTS & INFRASTRUCTURE			5,149,295					
24	CAPITALIZED EQUIPMENT			6,870,826					
25	CONSTRUCTION IN PROGRESS			0					
26	<b>Total</b>			<b>87,053,969</b>					
27									
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN								
30	KINDERGARTEN								
31	FIRST								
32	SECOND								
33	THIRD								
34	FOURTH								
35	FIFTH								
36	SIXTH								
37	SEVENTH								
38	EIGHTH								
39	SPECIAL								
40	<b>Total Elementary</b>			<b>0</b>					
41	NINTH			199					
42	TENTH			216					
43	ELEVENTH			206					
44	TWELFTH			210					
45	SPECIAL								
46	<b>Total Secondary</b>			<b>831</b>					
47	<b>Total District</b>			<b>831</b>					
48									
49	ISBE 50-37 (08/2016) ASA16form.xls								

<b>SIZE OF DISTRICT IN SQUARE MILES</b>	3
<b>NUMBER OF ATTENDANCE CENTERS</b>	1
<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>	743
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	60
PART-TIME	38
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	37
PART-TIME	73
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	1.9578
OPERATIONS & MAINTENANCE	0.3186
BOND & INTEREST	0.7967
TRANSPORTATION	0.0286
MUNICIPAL RETIREMENT	0.0378
SOCIAL SECURITY	0.0378
WORKING CASH	0.0002
FIRE PREVENTION & SAFETY	0.0000
TORT IMMUNITY	0.0420
CAPITAL PROJECTS	0.0000
SPECIAL EDUCATION	0.1046
LEASING	
OTHER	
OTHER	
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>519,665,308</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>699,415</b>
<b>TOTAL LONG TERM DEBT ALLOWED</b>	<b>35,856,906</b>
<b>TOTAL LONG TERM DEBT OUTSTANDING AS OF June 30, 2016</b>	<b>33,215,000</b>
<b>PERCENT OF LONG TERM DEBT OBLIGATED CURRENTLY</b>	<b>92.63%</b>